

# Easter Food Caravan to Delano

March 24<sup>th</sup> at 7:00 P.M.  
March 25<sup>th</sup> at 7:00 A.M.

Friends:

Again we thank you for your continuing support in our monthly caravan. Our February caravan was fantastically larger than in January. A great many old familiar faces made the trip to Delano, as they have been doing for the past 18 months. Many new faces as well were added to the old. We look hopefully to the East & West Bay Area and Vicinity for the caravan consciousness which allows their continuation.

In February's caravan there were a dozen trucks and cars loaded with food and clothes. We are appealing for more food in this month's caravan, but money is foremost. Donations of money allow the strikers to buy the type of food they need most. Your help means a great deal to the people in Delano--please continue in your efforts for social justice.

The next visit to Delano will be leaving both March 24th and March 25th. You are invited to be with us to commemorate the Peregrinacion--(the historic march to Sacramento) and to meet with the original Peregrinos. It will be a reunion if you marched with them a year ago. Those who wish to participate in the beginning of the program can leave Friday, March 24th, at 7:00 p.m. Those who want to leave Saturday will start at 7:00 a.m.

We need cars to drive the goods down. If you have no car, but want to visit Delano, we'll try to find you a ride. But please bring cars if you can. Please come. You are WELCOME IN DELANO!

Directions: Take central business exit, off Hwy. 99.  
Turn left at Cecil, right at Glenwood (1457). Bring  
sleeping bag if you wish to stay overnight, Filipino  
Hall.

## Every week the grape strikers of the Delano area need:

700 pounds extra long white rice

200 pounds tortilla flour

100 pounds red dry beans

100 pounds pinto beans

200 pounds sugar

200 pounds potatoes

Enough powdered or canned milk  
for 450 children

50 pounds coffee

50 cases of assorted fruits and vegetables  
in either family-sized cans or #10 cans

## Other Needs:

Canned meat

Lard and bread

Assorted beverages

Marmalade and jam

Toilet paper and napkins

Soap and detergent

Candy, crackers, cookies when available

Toothpaste and other health and grooming aids

MARCH 24 & 25, 1967

7:00 p.m. & 7:00 a.m.  
568 - 47th Street  
Oakland, California  
655-3256

8:00 a.m.  
10th & Capp Streets  
(Labor Temple)  
San Francisco, Calif.



AGRICULTURAL LABOR SUPPORT COMMITTEE



AGRICULTURAL LABOR SUPPORT COMMITTEE  
568 FORTY SEVENTH STREET  
OAKLAND, CALIFORNIA  
PHONE 655-3256



FIGHT TB  
SUPPORT TOUR  
TB ASSOCIATION



Hank Anderson  
P.O. Box 1173  
Berkeley, Calif.



Come ----

Join Us!

March 25<sup>th</sup>, Sat. + Sun.

# Commemoration of the Peregrinacion Delano

## SATURDAY, MARCH 25

- 10:00 a.m. Register at 102 Albany St.
- 11:00 a.m. Assemble at Filipino Hall, Welcome
- 12:30 p.m. Lunch at Filipino Hall
- 1:30 p.m. Program, Looking Back
- 3:00 p.m. Assemble outside for March to  
proposed sight of new Union buildings
- 3:30 p.m. March begins
- 4:30 p.m. Dedication of the land, Looking ahead
- 6-7 p.m. Dinner at Filipino Hall
- 9:00 p.m. Evening Program

## SUNDAY, MARCH 26

- 6:30 a.m. Easter Sunrise Service
- 8-9 a.m. Breakfast at Filipino

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afl-cio

Directions: Take central business  
exit, off Hwy 99. Turn left at  
Cecil, rt at Glenwood (1457).  
Bring sleeping bag if you wish  
to stay overnight, Filipino Hall.

....One year ago at this time we were on  
our way to Sacramento. During that  
historical March we crossed the great  
valleys of California, carrying in our  
hearts the hope that we would continue  
to be strong, that our cause would  
grow, and that someday we would be  
treated with dignity. Our theme was  
Peregrinacion, Penetencia and Revolution.  
Our plan was for the liberation of all  
farm workers seeking those reforms we be-  
lieved necessary for our well being as  
workers.....We are asking you to be with  
us as we commemorate with the original  
Peregrinos this March which became a  
symbol for the beginning of a real  
movement among farm workers.